



# ARIZONA NATIONAL LIVESTOCK SHOW

1826 WEST MCDOWELL ROAD  
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WWW.ANLS.ORG - INFORMATION@ANLS.ORG

YOU MAY DUPLICATE  
THE ENTRY FORM

## JUNIOR LIVESTOCK JUDGING CONTEST ENTRY

PLEASE PRINT OR TYPE - ONLY ONE TEAM PER FORM  
ALL FEES MUST ACCOMPANY ENTRIES  
FAX COPIES ARE NOT ACCEPTED

ENTRY DEADLINE:  
**DECEMBER 28**

### TEAM INFORMATION:

☐ 4-H - County \_\_\_\_\_ ☐ FFA

☐ Junior Division ☐ Senior Division

Club or Chapter: \_\_\_\_\_

School (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Coach/Advisor: \_\_\_\_\_

### NAMES OF CONTESTANTS

Contestant Name:

Birthdate:

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

(5) \_\_\_\_\_

(6) \_\_\_\_\_

(7) \_\_\_\_\_

(8) \_\_\_\_\_

(9) \_\_\_\_\_

(10) \_\_\_\_\_

(11) \_\_\_\_\_

(12) \_\_\_\_\_

☐ More Individuals listed on the reverse side

Team members to be designated at  
check-in. Substitutions are allowed at  
check-in.

### ENTRY FEE SUMMARY

No.	Entries	Each	Total
	Team - 4 members	\$20.00	
	Additional Individuals	\$5.00	
TOTAL FEES INCLUDED			\$

**MAKE CHECKS PAYABLE TO ARIZONA NATIONAL**

**Email Privacy Policy:** Your email address will be used solely to communicate information. Your email address will not be given to any third party for any purpose.

I hereby certify that each contestant meets the eligibility requirements outlined in the Contest Rules stated in the Arizona National Livestock Show Premium List. I understand that Arizona National Livestock Show, Inc. is not responsible for any loss, damage or injury arising from the Contest. I hereby grant permission to the Arizona National Livestock Show to use photographic images of my team members for the purpose of promoting the Arizona National Livestock Show. All contest results will be published. If an individual does not want his/her scores published, a written request must be received by the Arizona National Livestock Show office no later than 10 days prior to the start of the event.

JUNIOR DIVISION - ALL team members AND additional individuals must be less than fourteen (14) years old on the January 1 immediately following the contest.

Signature of Team Coach or Advisor: \_\_\_\_\_ Date: \_\_\_\_\_